



**Nova Scotia Regulatory  
and Appeals Board**

## **NOTICE OF PUBLIC HEARING TO SET THE NUMBER OF COUNCILLORS AND TO REVISE THE POLLING DISTRICT BOUNDARIES**

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**THE MUNICIPALITY OF THE COUNTY OF ANTIGONISH** has made application to the Board under section 369 of the *Municipal Government Act* to confirm the number of councillors and to alter the boundaries of the polling districts. This matter will be considered in a **public hearing** as follows:

**Hearing Starts:** **Wednesday, June 3, 2026**  
**1:00 p.m.**

**Evening Session:** **Wednesday, June 3, 2026**  
**6:30 p.m.**

**Hearing Location:** **Municipal Council Chambers**  
**285 Beech Hill Road**  
**Beech Hill, Nova Scotia**

**Board Hearings are open to the public and you may participate as follows:**

- You may speak at the hearing. You must notify the Board by **Wednesday, May 13, 2026**, to register.
- You may make written comments by sending a letter to the Clerk of the Board at P O Box 1692, Unit "M", Halifax, NS, B3J 3S3, or by using our secure file transfer service at: <https://board.titanfile.com/NSRAB/>, or by fax to (902) 424-3919 by **Wednesday, May 13, 2026**.
- You may request formal standing as an Intervenor, subject to Board approval. This will allow you to present evidence or cross-examine witnesses. Your request must be received by the Board by **Wednesday, March 11, 2026**, and a copy of your written evidence by **Wednesday, April 15, 2026**.

A copy of the application and any timetable applying to this matter may be viewed on the Board's online database at <https://uarb.novascotia.ca/fmi/webd/UARB15> by entering **M12644** in the "Go Directly to Matter" search box, or at the offices of **Municipality of the County of Antigonish Municipal Council Chambers**, 285 Beech Hill Road, Beech Hill, Nova Scotia.

**To support respectful and inclusive communication during hearings and in its decision, the Board encourages all participants to share their preferred pronouns and forms of address, if comfortable doing so. There is no requirement to provide this information.**